



# CITY OF ASH GROVE NEWS

ISSUE 345  
Telephone 751-2333

[www.ashgrovemmo.gov](http://www.ashgrovemmo.gov)

JUNE 2025  
Facsimile 751-3814

**Mayor**

Caleb Smith

**Council**

Casey Benson

Kyle Feasel

Kristina Fry

Ronessa Williams

**City Clerk**

Melissa Mau

**Utility Billing**

**Clerk**

Jennifer Wilkinson

Joyce Bellm

Kathryn VanHooser

**Public Works**

Director Chris Boyd

Steven Cummings

Sheldon Lipari

Shawn Lutz

Ray Lynch

**Building/Code**

**Enforcement**

Chris Boyd

**Police Chief**

John Davis

**Assistant Police**

**Chief**

Bob Bell

**Corporal**

Matthew Adkins

**Officers**

Skyler Bunch

Joe Mahan

**Park Board**

Vacant

**Planning &**

**Zoning Board**

Doug Renshaw

**Fire Department**

Tony Monnig

**EMERGENCY 911**

**Liberty Electric**

1-800-206-2300

**GFL (Trash)**

1-417-851-1900

**Spire**

1-800-582-1234

**2024 ANNUAL CONSUMER CONFIDENCE REPORT**

The Consumer Confidence Report is an accurate report of the quality of the City of Ash Grove water supply and is available for your review at City Hall, by visiting

[www.ashgrovemmo.gov](http://www.ashgrovemmo.gov) or

<https://dnrsmo.gov/ccr/MO5010032.pdf>

**ANNUAL SEWER FEE, SENATE BILL 741**

Every year the City of Ash Grove is required by the State of Missouri to collect a sewer connection fee that will be submitted and deposited into a fund that was created for the purpose of protecting the air, water, and land resources for the state called the "National Resource Protection Fund". The fee per residential customers is \$.80. Commercial customers with a 1" to 3.999 service line is \$11 and a 4" line is \$29. This ONCE a year fee will be on your JUNE water/sewer bill.

**SWIMMING POOL OPENS FRIDAY, MAY 30TH**

Pool Hours - Tuesday - Saturday 12-6 pm

Sunday - 1 - 6, CLOSED Monday's

Admission: Under 10 Years - \$2.00

10 years and older - \$3.50

Individual Passes - \$35.00, Family Pass (4) - \$100.00

Each additional family member pass - \$20.00

Pool parties 2 Hours - \$115.00

Pool party with concession open - \$25.00 Additional

Pool Manager Millie Cummings - (417) 751-3052

**CITY BUSINESS LICENSES DUE BY JULY 1, 2025**

A reminder to please call or visit City Hall to update your 2025-2026 Business License as soon as possible with the City of Ash Grove. You can also email [jennifer.wilkinson@ashgrovemmo.gov](mailto:jennifer.wilkinson@ashgrovemmo.gov). Please don't forget your "NO TAX DUE" certificate plus proof of all personal and real estate taxes paid with your application as well as insurance for contractors. Please call the State of Missouri Department of Revenue at 573-751-9268 for information on obtaining a copy of your "NO TAX DUE". We appreciate all area businesses!

**UPCOMING EVENTS**

**Monday, June 7** - Learn2Aim with Archery at Nathan and Olive Boone State Historic Site with Missouri State Parks from 1 - 3 pm with registration required. Bows, Atlatl, Targets, and Instructors provided. [mostateparks.com/learn2aim](http://mostateparks.com/learn2aim)

Free for ages 10 and Up

**Saturday, June 14** - Free Brat and Hot Dog Lunch from 11 - 2 (while supplies last) at the First Christian Church, 211 N. Calhoun

**Thursday, June 19** - Paddle Party at the Ash Grove Sunshine Center from 6 - 9 pm, 310 N. Perryman.

**Sunday, June 29** - Sparks In the Park with Live Music, Vendors, Games, and Fireworks!

**Nathan and Olive Boone Historic Site, 7850 N. State Hwy V**

**OPEN April 1st through October 31st**

OPEN Wednesday - Saturday from 10 am to 4 pm

OPEN Sunday 1pm to 4 pm

Closed Monday & Tuesday (417) 751-3266

**DATES TO REMEMBER**

- \* Monday, June 2 - Town Hall Meeting at City Hall from 5:30 - 7:30 pm
- \* Wednesday, June 11 - Monthly Siren Test 10 am
- \* Thursday, June 12 - Ash Grove Masonic Lodge #100 Monthly Meeting at 7:00 pm
- \* Sunday, June 15 - Happy Father's Day!
- \* Monday, June 16 - Water Bills due by 4:30 pm
- \* Tuesday, June 17 - Water Bill Penalty Applied
- \* Tuesday, June 17 - City Council Meeting 6 pm
- \* Thursday, June 19 - City Hall CLOSED for Juneteenth
- \* Friday, June 20 - First Day of Summer!
- \* Thursday, June 19 - Food Pantry Bagging Day
- \* Saturday, June 21 - Food Pantry Distribution at 121 W. Main, 9 am to 11 am, Valid Drivers License, SS numbers, & proof of Greene Co. Residency. DRIVE UP ONLY OR BY APPOINTMENT AT 379-4421.
- \* Monday, June 23 - Fire Department Meeting at 6 pm
- \* Friday, June 27 - Tree Board Meeting at 6:00 pm at City Hall

**BARGAINS AND BLESSINGS 401 E BOONE**

Thursday thru Saturday 10:00 am to 2:00 pm. Donations are always welcome and they directly help local citizens!

**SUNSHINE CENTER 310 N PERRYMAN 751-3826**

Serving weekday meals 11:30 - 12:30 with a suggested donation of \$4.00 for seniors. Patrons under 60 cost is \$8.00.

Monday Night Jam Sessions & Dance, 1st & 3rd Monday's, donations at the door, bring snacks to share from 6 - 8:30 pm.

**RECYCLING CENTER 704 INDUSTRIAL DRIVE**

Reminder: One bag of garbage in the recycling bin can contaminate the entire load causing it to be rejected.

**BARHAM HOUSE RENTAL**

Rent the Historic Barham House in our City Park for \$65.00 per day with a \$75.00 deposit required. Call us at City Hall.

**OTHER SERVICES**

Document fax \$1.00 per up to 3 pages, copies .10 per page

**DIAPER BANK 403 E BOONE**

The United Methodist—Presbyterian Church Diaper Bank distribution is Saturday, June . Pre-registration by Saturday, June 15th by emailing your name, address, and phone number, plus the name and product size for baby/child/adult to: [agfriendsandneighbors@gmail.com](mailto:agfriendsandneighbors@gmail.com).

**Contact Information for City of Ash Grove**

Mayor:	<a href="mailto:caleb.smith@ashgrovemmo.gov">caleb.smith@ashgrovemmo.gov</a>
Chief of Police:	<a href="mailto:john.davis@ashgrovemmo.gov">john.davis@ashgrovemmo.gov</a>
City Clerk:	<a href="mailto:melissa.mau@ashgrovemmo.gov">melissa.mau@ashgrovemmo.gov</a>
Public Works:	<a href="mailto:chris.boyd@ashgrovemmo.gov">chris.boyd@ashgrovemmo.gov</a>
Utility Billing:	<a href="mailto:jennifer.wilkinson@ashgrovemmo.gov">jennifer.wilkinson@ashgrovemmo.gov</a>

